

God says in Isaiah 48:11:
**For My own sake, for My own sake,
I will do it; For how should My name
be profaned? And I will not give My
glory to another.**

However John 13:31-32 says:
**So, when he had gone out, Jesus
said, “Now the Son of Man is
glorified, and God is glorified in
Him. If God is glorified in Him, God
will also glorify Him in Himself, and
glorify Him immediately.**

Jesus therefore says that God will
glorify Him, i.e. God will give Jesus
glory. So if Jesus is not God then God
is giving glory to another.

This is confirmed in Revelation 5:12
...saying with a loud voice: **“Worthy
is the Lamb, who was slain to receive
power and riches and wisdom, and
strength and honour and glory and
blessing!**

We could say the same about Jesus as
Saviour because God also says that
there is no other saviour besides him
and then Jesus is called as a saviour by
the angel in Luke 2.

Also what are the names given for
Jesus in Isaiah 9:6?

**For unto us a Child is born, Unto us
a Son is given; And the government
will be upon His shoulder. And His
name will be called Wonderful,
Counsellor, Mighty God, Everlasting
Father, Prince of Peace.**

From this we see that where it says in
the New Testament, Jesus and God
speaking as two separate entities we
see that Jesus refers to God the Son,
and God, to God the Father. From 1

John 5:7-8, as well as other scriptures,
we see this:

**For there are three that bear witness
in heaven: the Father, the Word,
and the Holy Spirit; and these three
are one. ⁸ And there are three that
bear witness on earth: the Spirit, the
water, and the blood; and these
three agree as one.**

In Jesus' earthly nature he was
dependent on his Father, but in his
heavenly realm all things are subjected
to Him and He has authority in heaven

(see 1 Corinthians 15:23-25: ²³ **But
each one in his own order: Christ
the first fruits, afterward those *who
are Christ's* at His coming. ²⁴ **Then
comes the end, when He delivers the
kingdom to God the Father, when
He puts an end to all rule and all
authority and power. ²⁵ For He must
reign till He has put all enemies
under His feet.**)**

Jesus in Revelation 1:17-18 is called
the First and the Last, following on
from Revelation 1:8. Now it is
blasphemy for Jesus to be equalled
with the Almighty if He is not, but the
Revelation of Jesus Christ is that He is
the Almighty, the Lord of Lords and
King of Kings (Revelation 17:14), the
First and the Last, the Alpha and
Omega.

(All Bible quotations are from the New
King James translation)